

# Buddhism

Tjerk Scheepstra





Damien Keown

# BUDDHISM

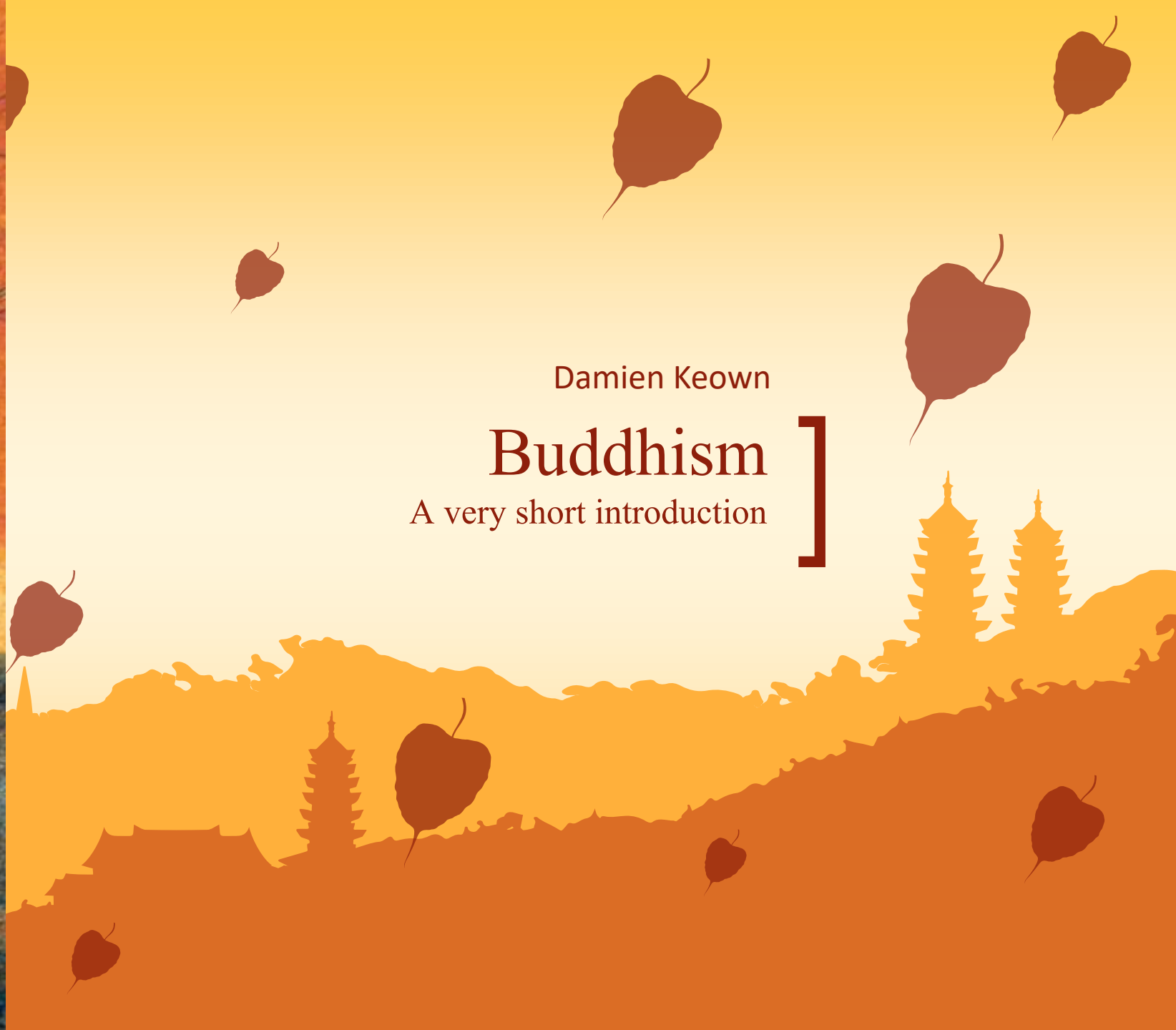
A Very Short Introduction

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# Buddhism

A very short introduction



# Agenda



09. Buddhism in the West

01. Buddhism and Elephants

08. Ethics

02. The buddha

07. Meditation

03. Karma and Rebirth

06. The Spread of Buddhism

04. The Four Noble Truths

05. The Mahayana



‘The ultimate goal of Buddhism is to put an end to suffering and rebirth’



# 01. Buddhism and Elephants



# Buddhism and Elephants

2 lessons learned:

- Buddhism is a large and complex concept, not generalizable
  - I. Which buddhist, which sect, which school?
  - II. Comparable to the elephant. One bulk where all the different parts are attached to
- Perspective matters



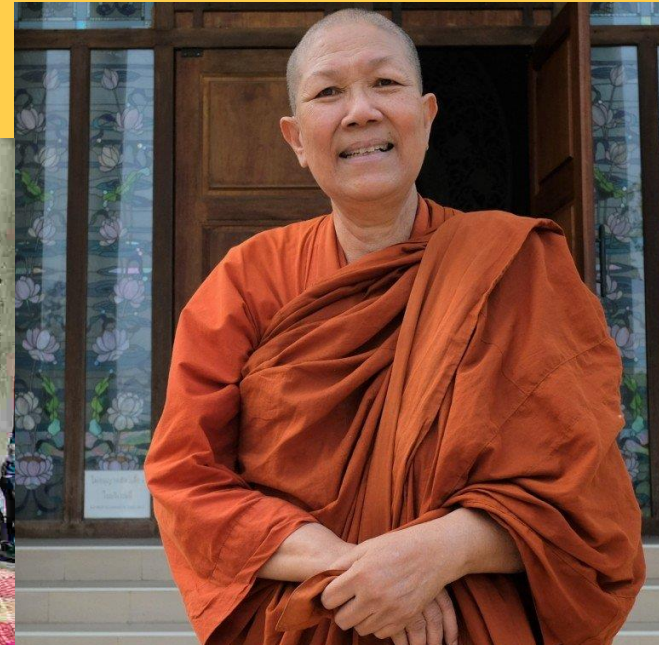
# Is Buddhism a religion?

7 Dimensions



# Practical and ritual

- Less pronounced
- Monks have no priestly role/authority/supernatural powers
- However, rituals and ceremonies exist:
  - I. Shaving of the head
  - II. Rehearsal of monastic rules
  - III. Blessings at temples



# Experimental and emotional

- Extremely important
- Enlightenment as bedrock of the Buddhist tradition
  - I. Dharma (Buddha's teaching) based on personal experience
  - II. Compassion as main motivator to spread Dharma
- Religious life is a course of self-transformation
- Emphasis on interior experiential dimension
  - I. Meditation
  - II. Yoga



# Narrative and mythic

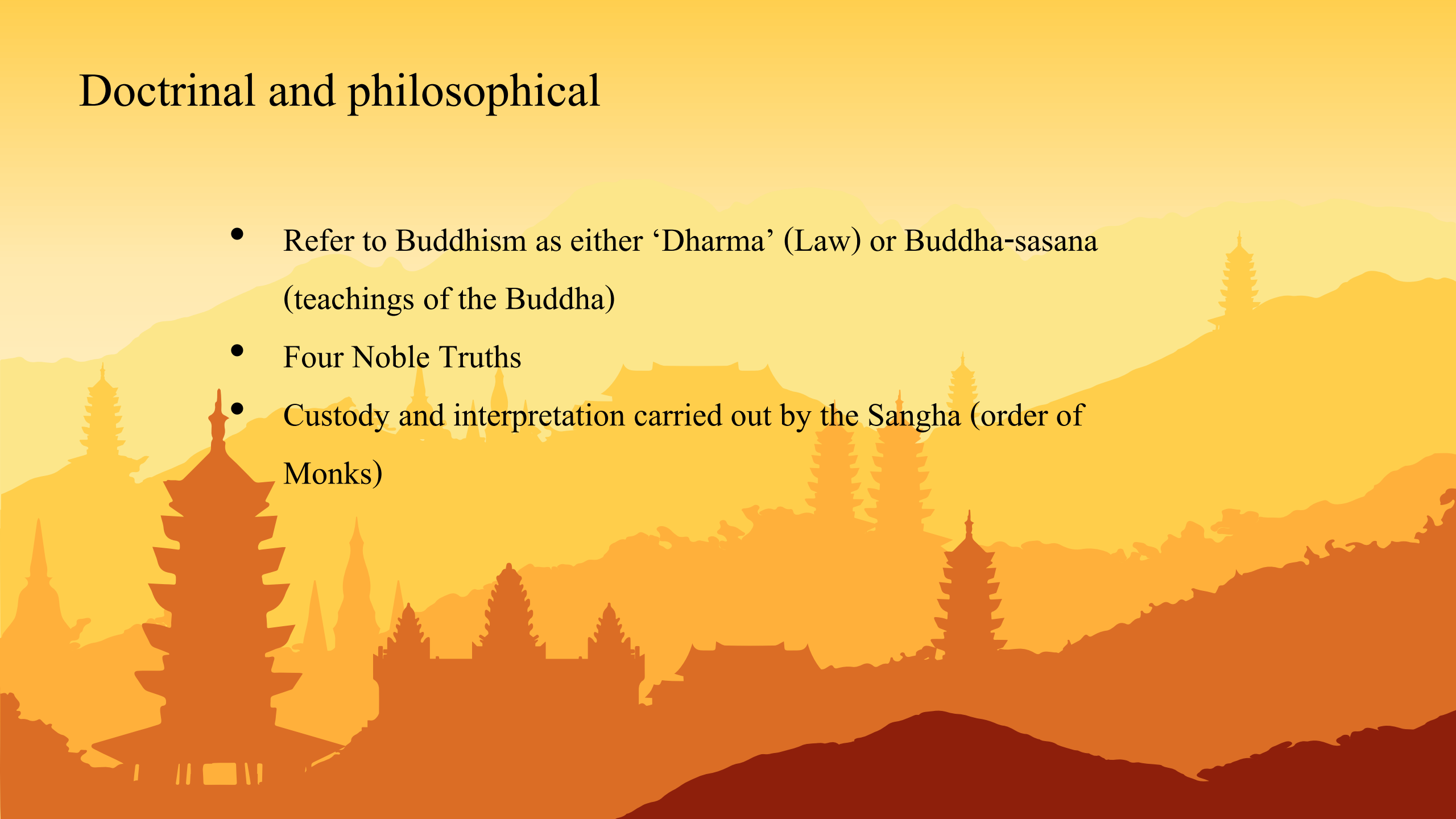
Comparable to other ‘religions’, myths and legends exist. Especially around Buddha:

- I. Former lives, often animals or other creatures
- II. Interacts with spirits and gods



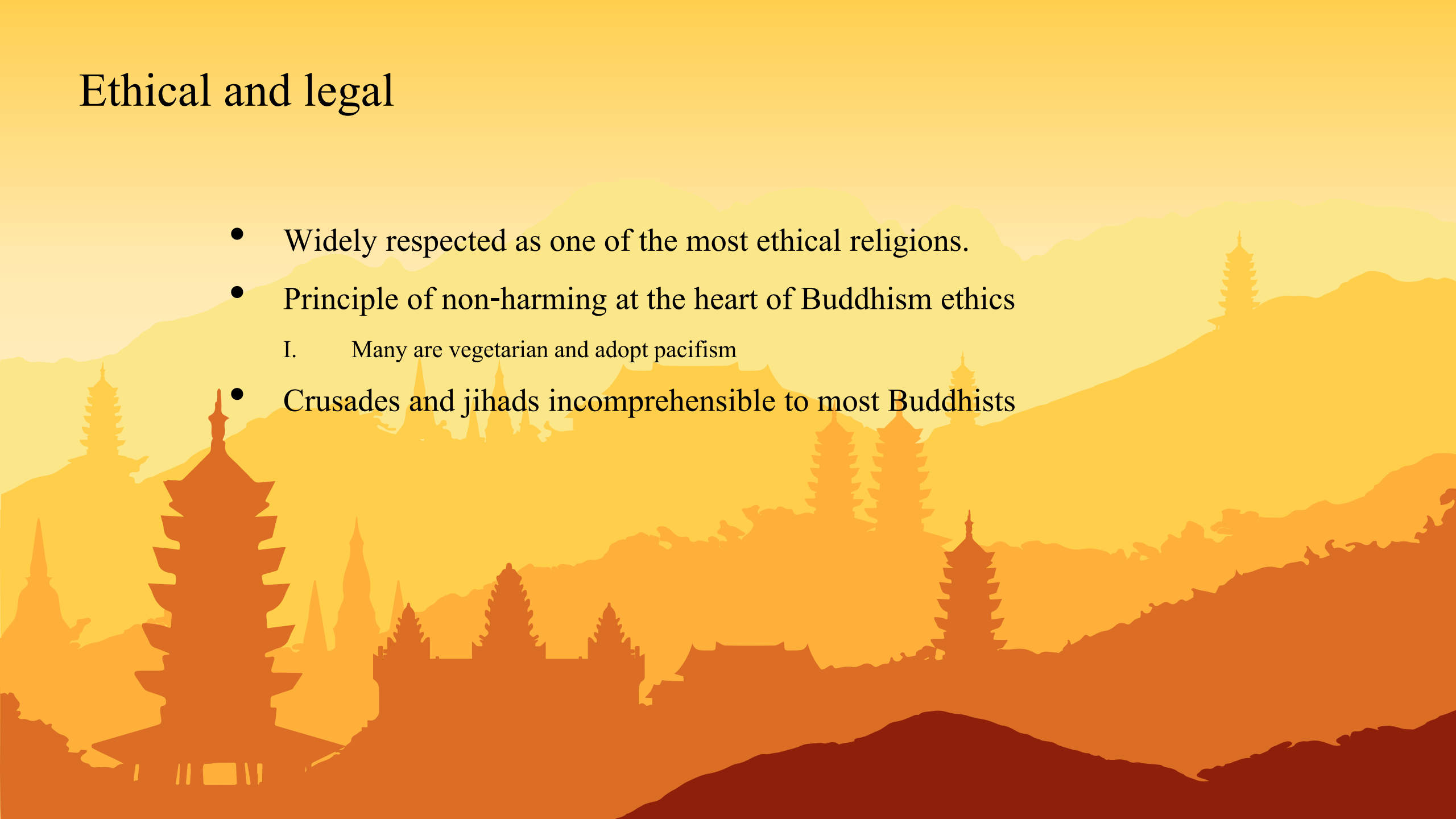
# Doctrinal and philosophical

- Refer to Buddhism as either 'Dharma' (Law) or Buddha-sasana (teachings of the Buddha)
- Four Noble Truths
- Custody and interpretation carried out by the Sangha (order of Monks)



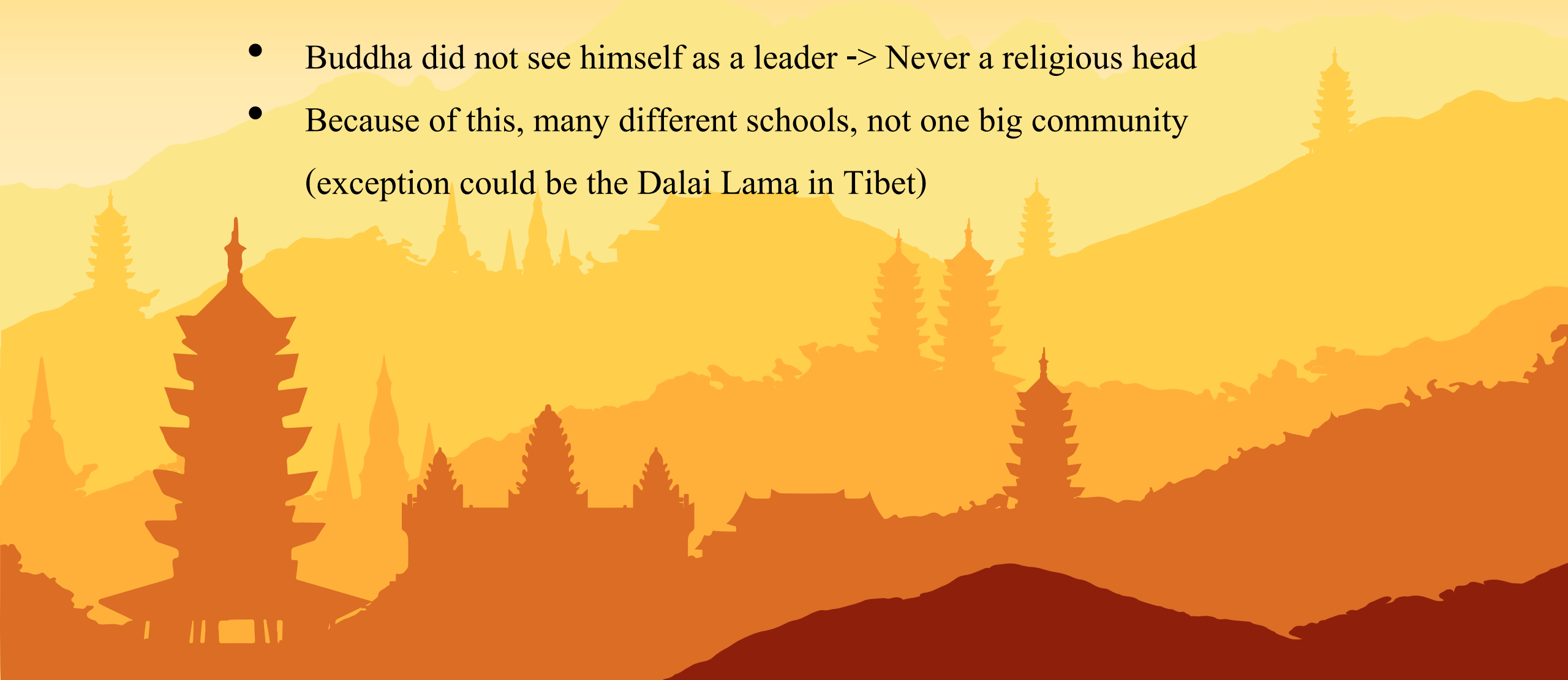
# Ethical and legal

- Widely respected as one of the most ethical religions.
- Principle of non-harming at the heart of Buddhism ethics
  - I. Many are vegetarian and adopt pacifism
- Crusades and jihads incomprehensible to most Buddhists



# Social and institutional

- Buddha did not see himself as a leader -> Never a religious head
- Because of this, many different schools, not one big community  
(exception could be the Dalai Lama in Tibet)



# Material dimension

- Refers to churches, temples, statues, works of art.
- Sites connected with Buddha important (birth, enlightenment, sermon)
- Temples and scripts most important

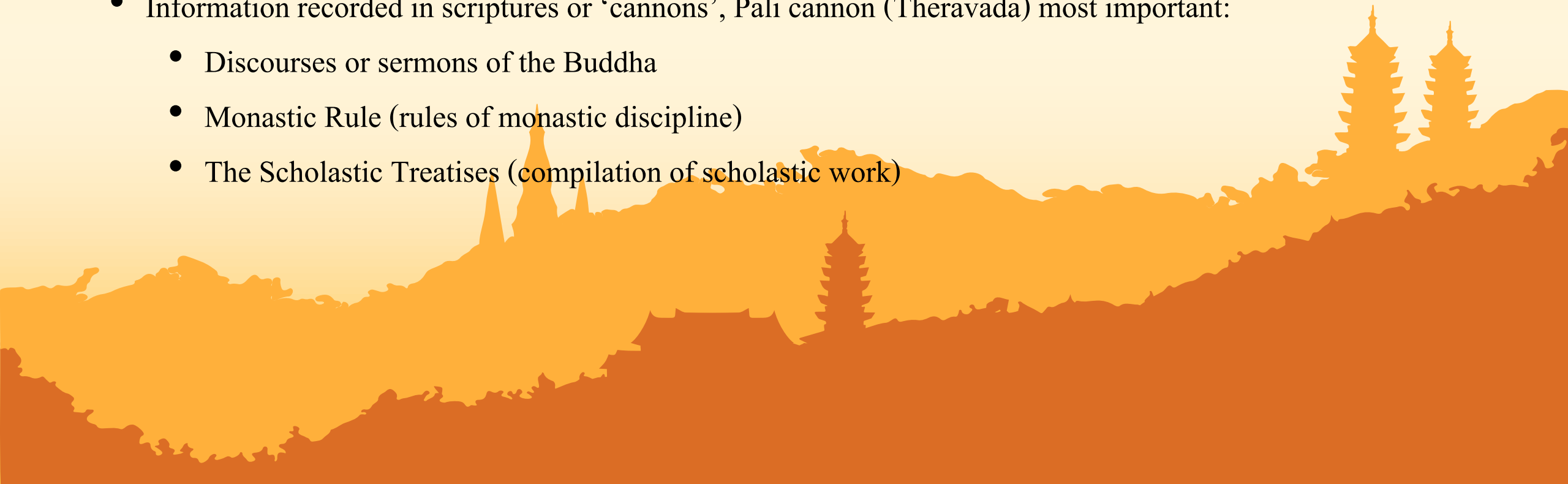


## 02. The Buddha



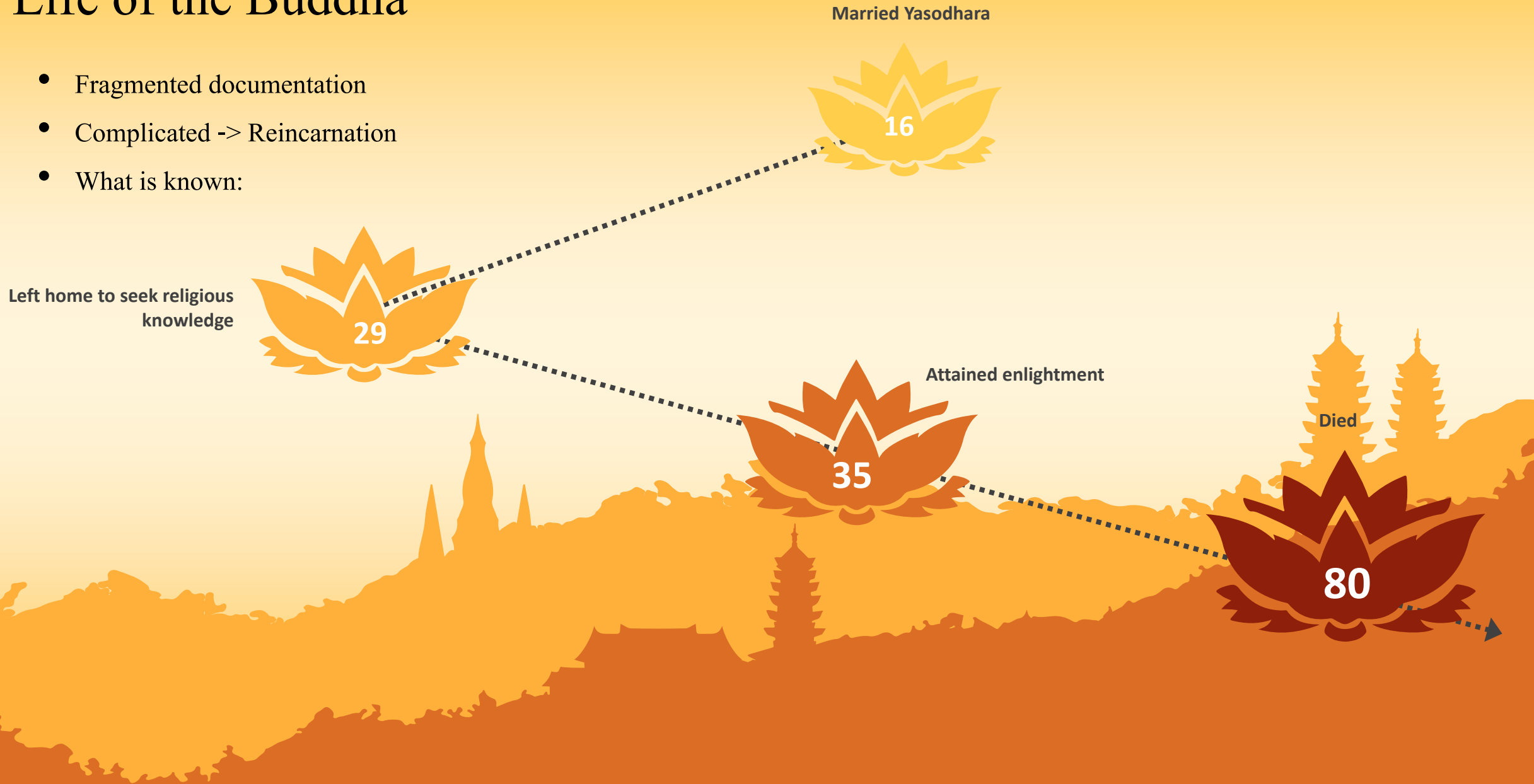
# The Buddha

- Siddhattha Gotama (Siddhartha Gautama)
- Also referred to as: Bhagavat (lord), or Sakyamuni (The sage of the Sakyas), or Buddha (Awakened one)
- Conventional dates: 566 – 486 BC, probably: 490 – 410 BC
- Information recorded in scriptures or ‘cannons’, Pali cannon (Theravada) most important:
  - Discourses or sermons of the Buddha
  - Monastic Rule (rules of monastic discipline)
  - The Scholastic Treatises (compilation of scholastic work)



# Life of the Buddha

- Fragmented documentation
- Complicated -> Reincarnation
- What is known:



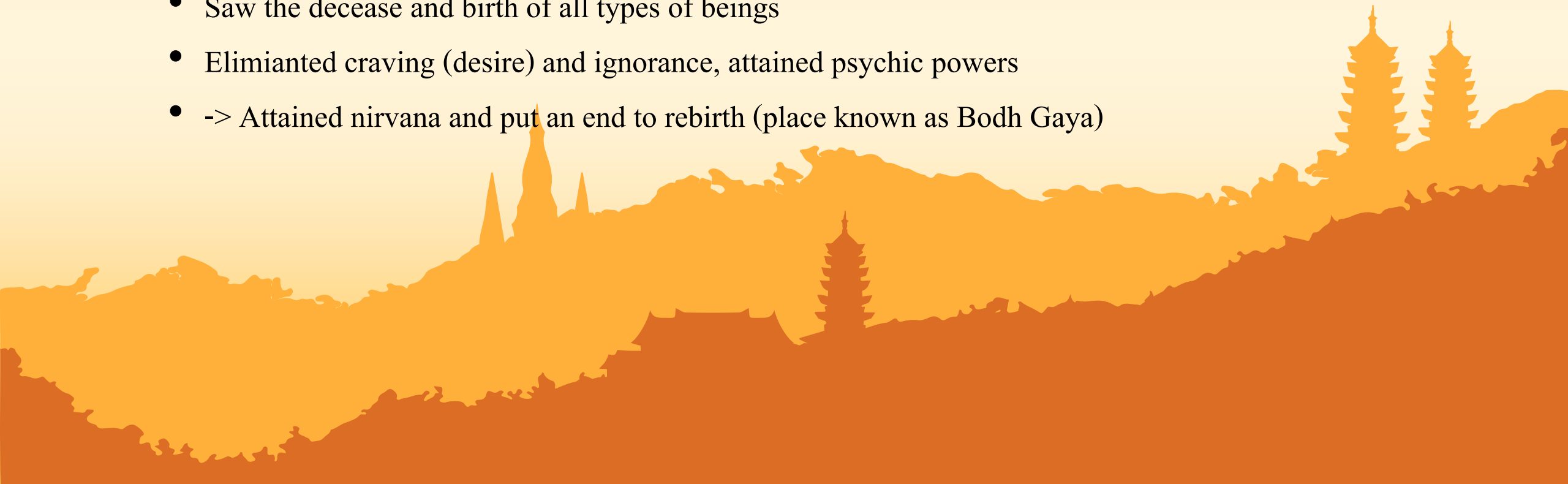
# Life of the Buddha: 0-29

- Birth of the Buddha surrounded by miraculous events
- 7 days after birth mother died, was raised by mother's sister
- Grew up in a rich family
- As a kid already depicted with keen intelligence and latent psychic powers
- Was kept inside -> Four journeys outside let him see the outside world: Aging, sickness, corpses and a religious medicant -> Set out for spiritual knowledge
- Book argues that this is obvious anyway, and that the walls of the palace were mental barriers



# Life of the Buddha: 29-35

- Developed knowledge under several teachers (meditation)
- Learned that a middle way (no extremes) was the right course
- Attained awakening under the Bodhi tree:
  - Looked back to all his former lives
  - Saw the decease and birth of all types of beings
  - Eliminated craving (desire) and ignorance, attained psychic powers
  - -> Attained nirvana and put an end to rebirth (place known as Bodh Gaya)



# Life of the Buddha: 35-80

- Decided to spread his teachings/the law of life (Dharma) – through sermons
- First sermon known as ‘Setting in motion the wheel of the Dharma’
- Second sermon 5 other attained enlightenment
- 5 Years later the order of monks (and nuns) was established
- Latter half spend with travelling and spreading teachings further away
- Died at 80 (food poisoning)
- -> Left with the notion that he was never the leader and the Dharma should be followed, every one should think for themselves

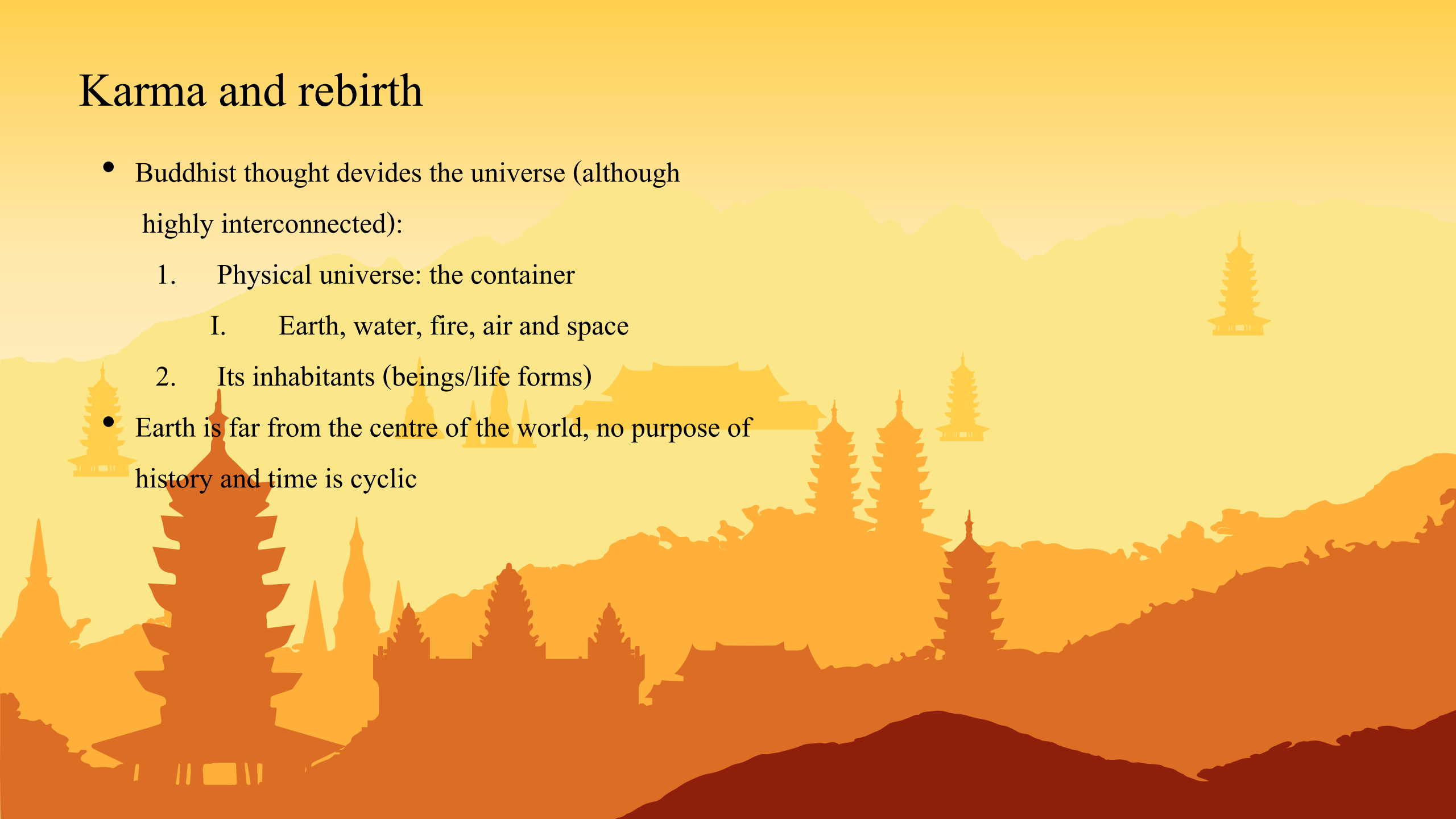


# 03. Karma and Rebirth



# Karma and rebirth

- Buddhist thought divides the universe (although highly interconnected):
  1. Physical universe: the container
    - I. Earth, water, fire, air and space
  2. Its inhabitants (beings/life forms)
- Earth is far from the centre of the world, no purpose of history and time is cyclic

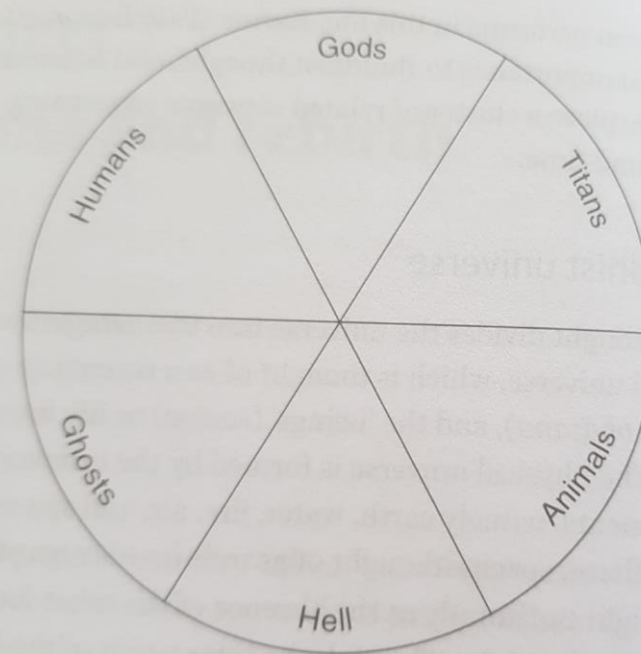


# The six realms of rebirth

- Top 3 are noice, bottom 3 facktap
- Gods has 26 subdivisions ( $26 + 5 = 31$ )
- Diff with Chr.: Hell is not permanent and can be cold
- 23-27 'non-returners'. At the point of englightment.
- Lifespan is longer but perception is different
- Three spheres of division
- In sphere of formlesness, beings just exist as pure mental energy

Level	Meditation Level (jhāna)	
31	Neither Perception nor Non-Perception	8
30	Nothingness	7
29	Infinite Consciousness	6
28	Infinite Space	5
27		4
		3
	Higher Gods	2
12		1
11		
6	Lower Gods	
5	Humans	
4	Titans	
3	Ghosts	
2	Animals	
1	Hell	

Diagram of the Buddhist universe showing the 31 levels, 3 spheres of existence, and 8 levels of meditation (jhāna)

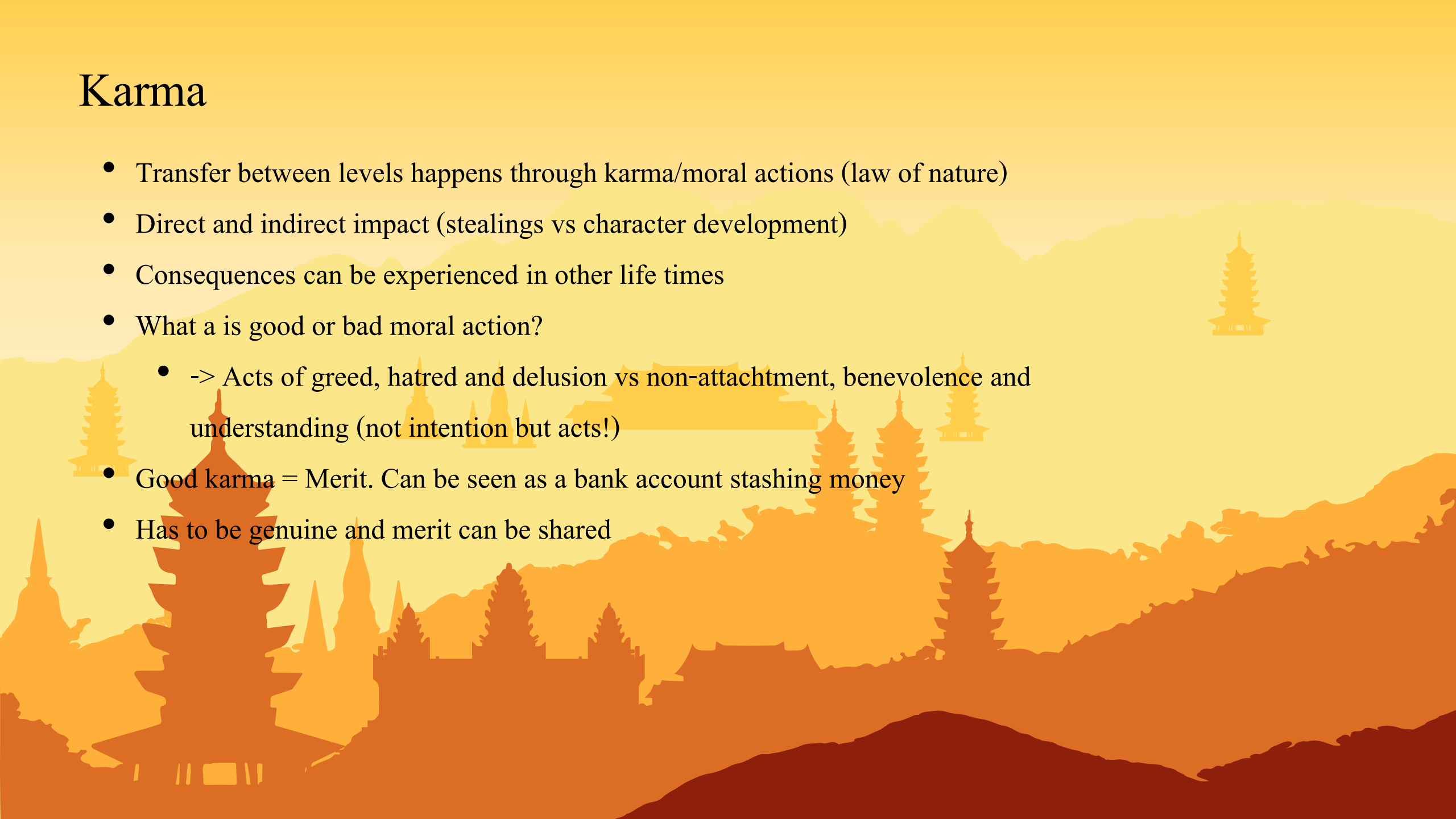


The 'Wheel of Life' (bhavacakra) or Six Realms of Rebirth

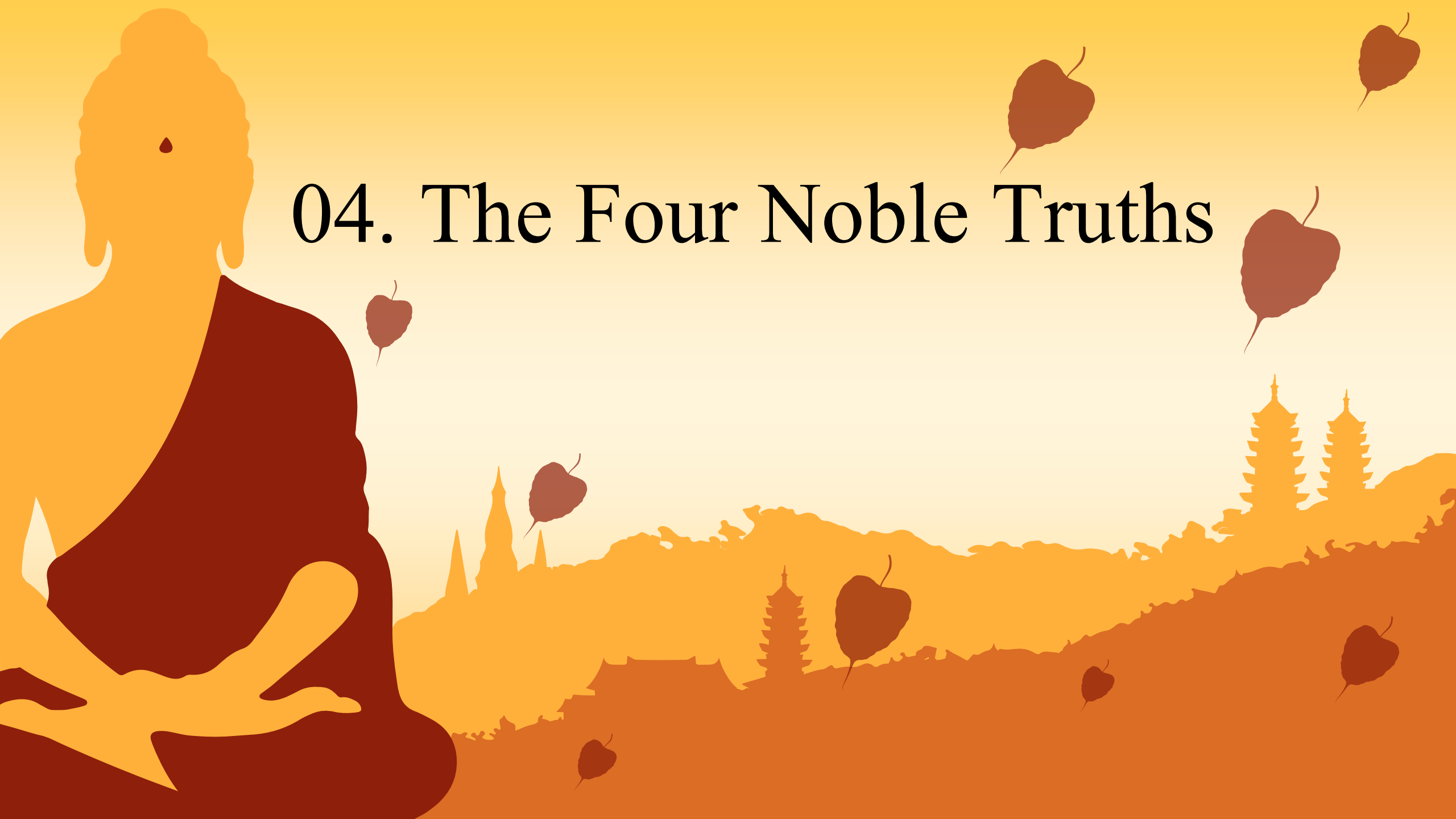


# Karma

- Transfer between levels happens through karma/moral actions (law of nature)
- Direct and indirect impact (stealings vs character development)
- Consequences can be experienced in other life times
- What a is good or bad moral action?
  - -> Acts of greed, hatred and delusion vs non-attachment, benevolence and understanding (not intention but acts!)
- Good karma = Merit. Can be seen as a bank account stashing money
- Has to be genuine and merit can be shared

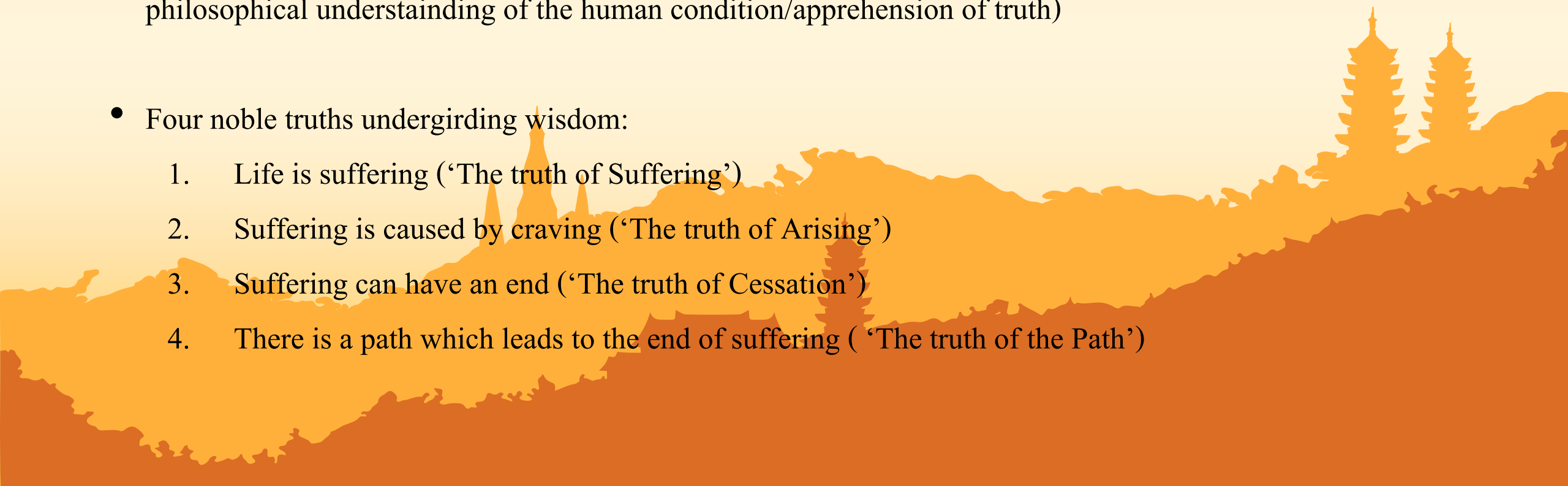


# 04. The Four Noble Truths



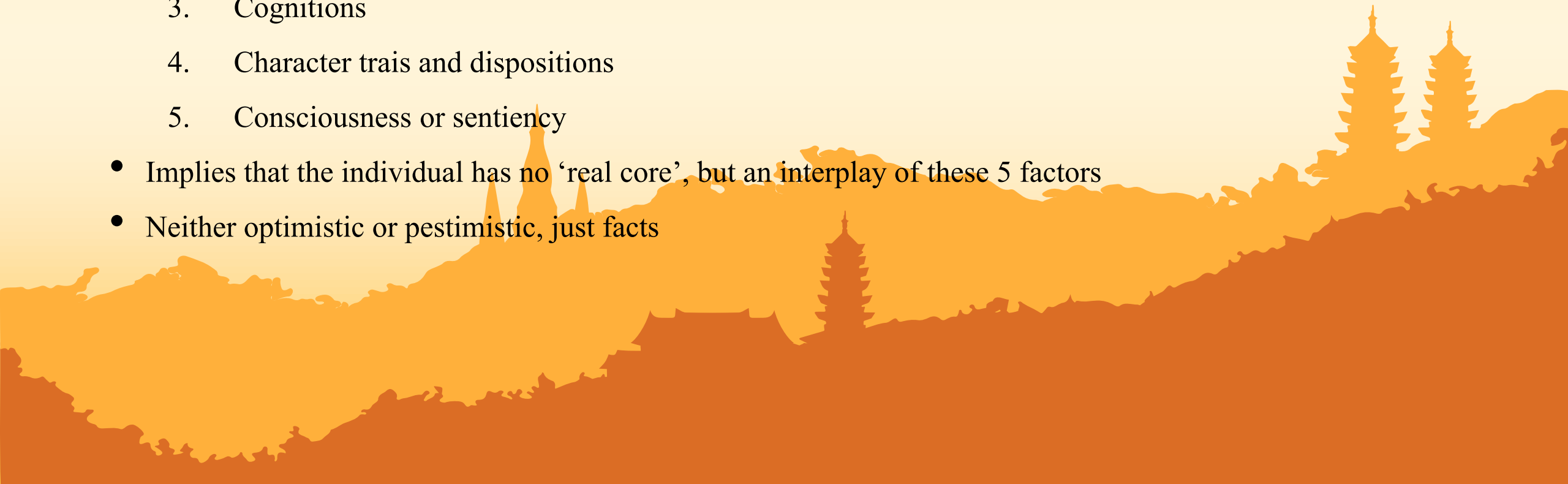
# The Four Noble Truths

- ‘The ultimate goal of Buddhism is to put an end to suffering and rebirth’
- Can be done by attaining nirvana (complete self-realization, ultimate human potential of goodness and happiness). Both a concept and an experience
- Can be attained by gained complete virtue (living a moral life) and wisdom (profound philosophical understanding of the human condition/apprehension of truth)
- Four noble truths undergirding wisdom:
  1. Life is suffering (‘The truth of Suffering’)
  2. Suffering is caused by craving (‘The truth of Arising’)
  3. Suffering can have an end (‘The truth of Cessation’)
  4. There is a path which leads to the end of suffering ( ‘The truth of the Path’)



# The truth of Suffering

- Physical, emotional, psychological pain -> also unsatisfactoriness
- The five factors of individuality are suffering:
  1. Physical body
  2. Sensations and feelings
  3. Cognitions
  4. Character traits and dispositions
  5. Consciousness or sentiency
- Implies that the individual has no 'real core', but an interplay of these 5 factors
- Neither optimistic or pessimistic, just facts



# The truth of Arising

- ‘It is desire, in the form of a strong addiction to life and the pleasant experiences it offers, that causes rebirth. Desire is manifested in three forms:
  1. Sensual pleasure (pleasant tastes, odours, sights and sounds)
  2. Thirst for existence (the will to *be*)
  3. The desire not to possess, but destroy (low-self esteem)
- Two forms of desires:
  1. Tanha (bad desires. Also stands for the three roots of evil)
  2. Chanda (good desires, desire for everyone to be happy)

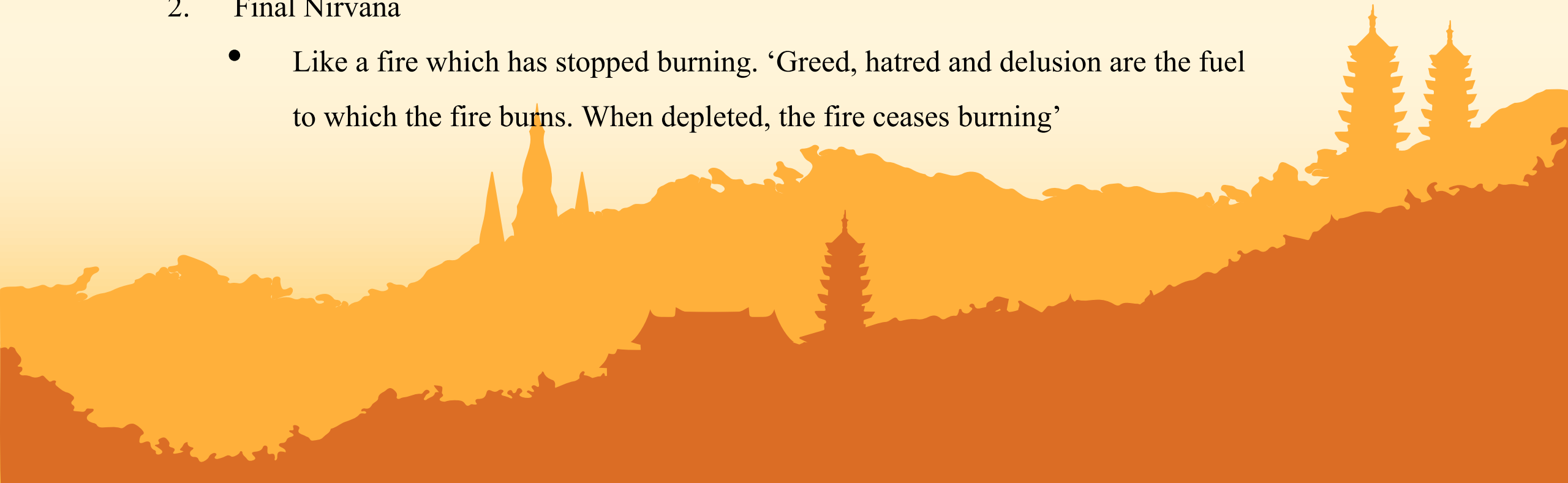
Greed, delusion, hatred

Rooster, pig, snake



# The truth of Cessation

- ‘When craving is removed, suffering ceases and nirvana is attained’ Two forms:
  1. Nirvana-in-this-life
    - The end of greed, hatred and delusion
    - Psychological state
  2. Final Nirvana
    - Like a fire which has stopped burning. ‘Greed, hatred and delusion are the fuel to which the fire burns. When depleted, the fire ceases burning’



# The truth of the Path

‘Through the pursuit of knowledge (panna) and moral virtue (sila), ignorance and selfish desire are overcome, the cause of the arising suffering is removed, and nirvana is attained’.

- No linear process

1. Acceptance of Buddhist understanding
2. Committing to develop right attitude
3. Telling the truth, speaking in a thoughtful and sensitive way
4. Abstaining from wrongful bodily behaviour, e.g., killing
5. Not harming others
6. Gaining control of one's thoughts and positive state of mind
7. Cultivating constant awareness
8. Developing mental calm through meditational techniques

Reveals how a Buddha lives. By living how a Buddha lives, one gradually becomes a Buddha.

- |                        |   |                               |
|------------------------|---|-------------------------------|
| 1. Right Understanding | } | Wisdom ( <i>Paññā</i> )       |
| 2. Right Resolve       |   |                               |
| 3. Right Speech        | } | Morality ( <i>Sīla</i> )      |
| 4. Right Action        |   |                               |
| 5. Right Livelihood    |   |                               |
| 6. Right Effort        | } | Meditation ( <i>Samādhi</i> ) |
| 7. Right Mindfulness   |   |                               |
| 8. Right Meditation    |   |                               |

*The Eightfold Path and its Three Divisions*

...e, and by living like a Buddha one gradually becomes one. The

# 05. The Mahāyāna



# The Great Schism

- Disagreement between ‘the Elders’ (Sthaviras) and ‘the Universal Assembly’ (Mahasanghikas), century after Buddha’s death
  - > Elders wanted to modify the Monastic Rule
  - > How to shape religion in new areas?
- Sub-schools emerged. Only ‘Theravada’ remained
- However, influence of many sub-schools formed the movement ‘Mahayana’ (Great Vehicle)



3. Mahāyāna Buddhism in Asia

1. India and the region where the Buddha taught and lived



2. Theravāda Buddhism in Asia

# Mahayana: new emphasis

- Emerged around 100 BC and 100 AD
- Emphasis shifted from own salvation to well being of the world and other

-> Bodhisattva ideal changed to someone who takes a vow to lead others to nirvana

-> So important that Mahayana was first called Bodhisattva-yana (Vehicle of the Bodhisattvas)

- Compassion central
- Saw the Buddha more as a God -> Could not believe Buddha would leave them
- Exists simultaneously in three dimensions

-> similarities with Christianity

- Godlike form, not own salvations but by others, believed Buddha would come back



*Dharmakāya*

The Buddha as identical with ultimate truth



*Sambhogakāya*

The Buddha's 'heavenly body', located in a splendid paradise



*Nirmāṇakāya*

The Buddha's earthly body: a physical, mortal, body like that of any human being

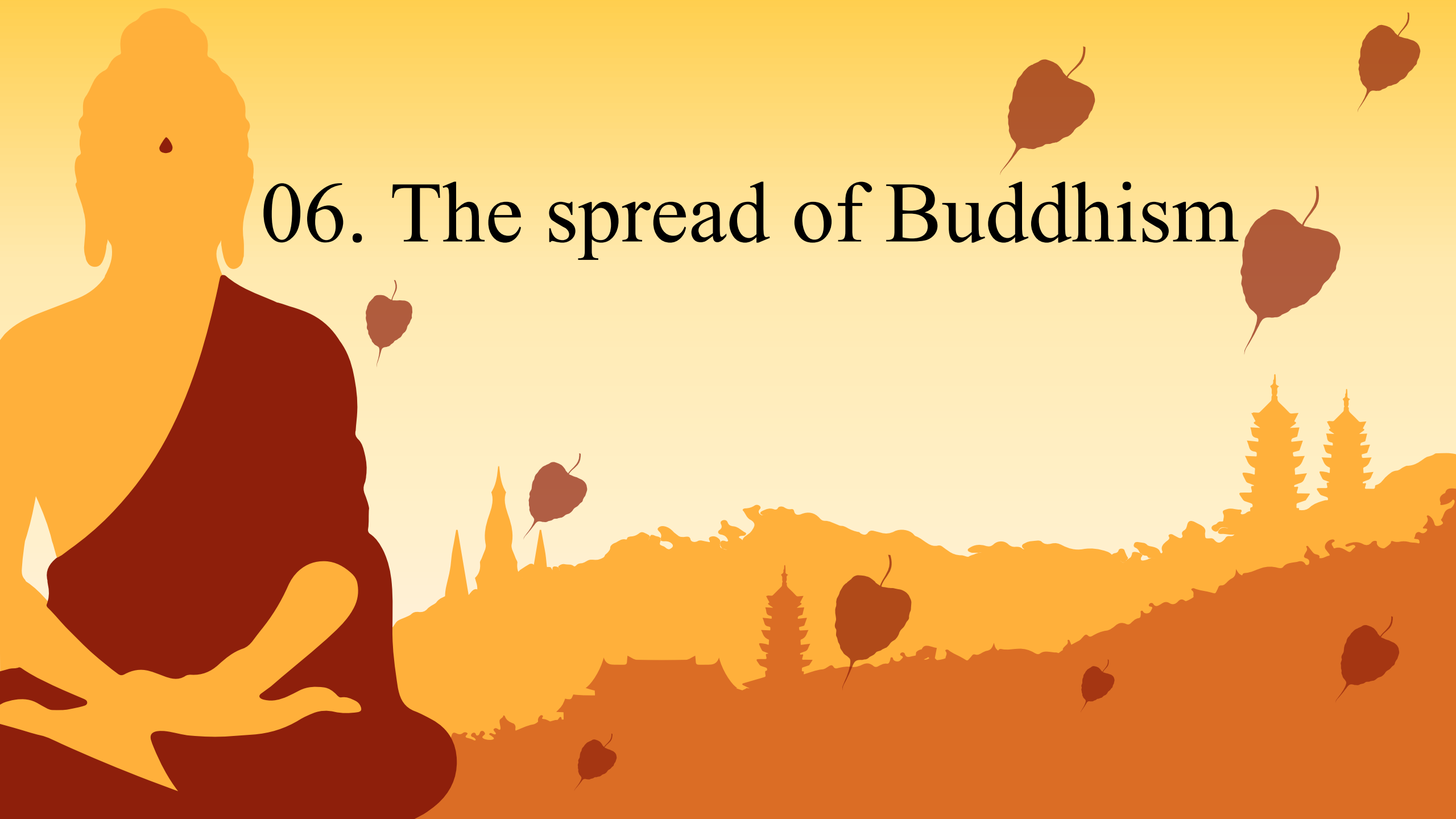
*The Buddha's 'Three Bodies' (trikāya)*

# Mahayana: bodhisattva

- New virtues:
  1. Generosity
  2. Morality
  3. Patience
  4. Courage
  5. Meditation
  6. Wisdom
- Have to go through 10 stages – from 7th and on certain to reach Nirvana
- Two important bodhisattvas:
  - Avalokitesvara (The lord who looks down in compassion)
    - Dalai Lama are reincarnations, epitomizes compassion
  - Mansjuri (Gentle Glory) – epitomizes wisdom



# 06. The spread of Buddhism



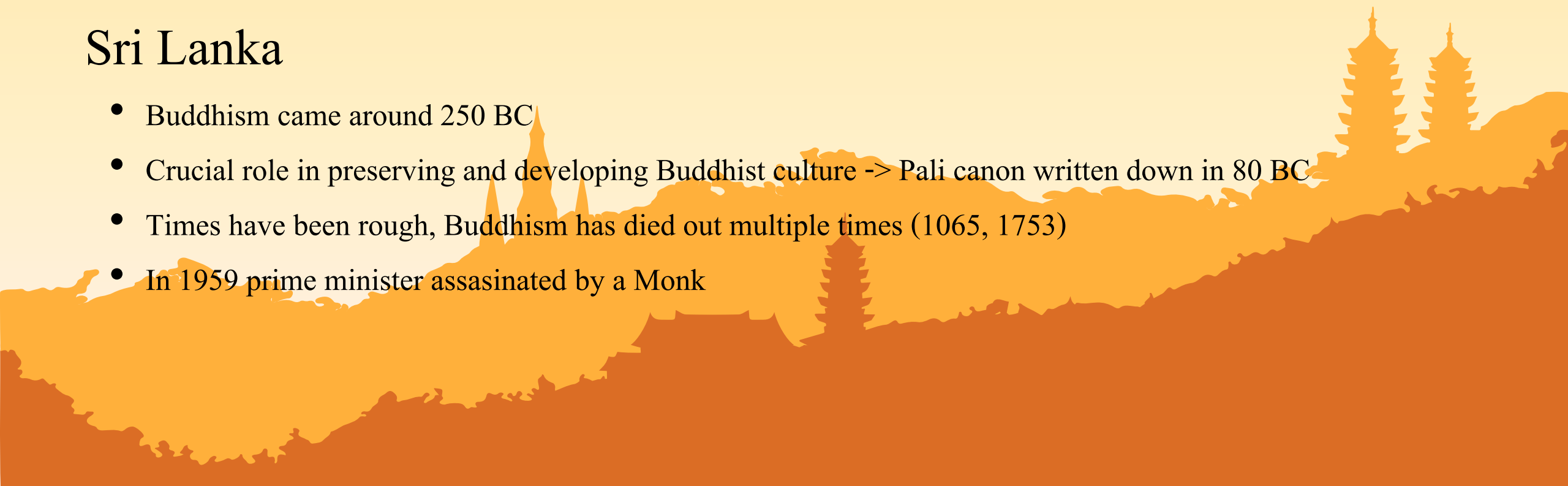
# India

- Birth of Buddhism
- 0-450 AD Buddhism thrived
  - > Turkish Muslims in the attack, destroyed monastries etc. 1192 under Turkish rule
- Buddhism dissapeard

# Cambodia, Vietnam, Laos, Thailand

# Sri Lanka

- Buddhism came around 250 BC
- Crucial role in preserving and developing Buddhist culture -> Pali canon written down in 80 BC
- Times have been rough, Buddhism has died out multiple times (1065, 1753)
- In 1959 prime minister assassinated by a Monk



# China

- Reached China around 050 AD
- Answered questions Confucianism could not
- Shared philosophy with Taoism (Yin and Yang) -> Interaction led to 'Chan Buddhism'
- Came to be accepted as one of the three major religions -> Peak during Tang dynasty (618-907)
- Communism suppressed Buddhism during Cultural Revolution in 1966. Taiwan survived

# Japan

- Arrived around 500 AD
- Drew much of its inspiration from Chinese Buddhism -> Zen Buddhism (Trance)
- More social orientated, emphasizes group and community value
- Focuses less on scrips and doctrines, thinks of enlightenment as a sudden event reached by calming the mind

# Tibet

- Only entered Tibet in 700 AD
- Tantra/Vajrayana (The Vehicle of Thunderbolt) most prevalent form -> Based upon Mahayana
- More religious practices/arcane treatises known as Tantras -> Ritual magic using magic circles, pentagrams, spells and charms
- See desire not perse as an obstacle -> Can be used to enhance spiritual development (shortcut to Buddhahood)
- Dalai Lama – Dalai (‘ocean’ of wisdom), Lama = guru
- Tenzin Gyatso forced to flee Tibet in 1959



# 07. Meditation



# Meditation

- ‘Altered state of consciousness induced in a controlled manner’
- The high road to enlightenment
- In practice often lain aside by monks and nuns, too busy with enchanting texts.
- Arised before Buddhism, relationship between inner self and the cosmic ground of being. Often combined with Yoga for peak mental functioning.
- Goal is to become mentally concentrated instead of fragmented (laser beam)
- Often focus is laid upon breath, a single object, etc.

lotus posture

1. Right Understanding	}	Wisdom ( <i>Paññā</i> )
2. Right Resolve		
3. Right Speech	}	Morality ( <i>Sīla</i> )
4. Right Action		
5. Right Livelihood		
6. Right Effort	}	Meditation ( <i>Samādhi</i> )
7. Right Mindfulness		
8. Right Meditation		

*The Eightfold Path and its Three Divisions*

... and by living like a Buddha one gradually becomes one. The



# The eight stages of trance

- 'Altered state of consciousness induced in a controlled manner'
- Equanimity: Neither a thought nor an emotion, it is rather the steady conscious realization of reality's transience.
- Psychic powers not perse Buddhist thoughts, relevant in India
- '9<sup>th</sup> stage', attainment of cessation  
- Touching nirvana with the body

Level	Meditation Level (jhāna)	
31	Neither Perception nor Non-Perception	8
30	Nothingness	7
29	Infinite Consciousness	6
28	Infinite Space	5
27		4
26		3
25	Higher Gods	2
24		1
23		
22		
21		
20		
19		
18		
17		
16		
15		
14		
13		
12		
11	Lower Gods	
10		
9		
8		
7		
6		
5	Humans	
4	Titans	
3	Ghosts	
2	Animals	
1	Hell	

Diagram of the Buddhist universe showing the 31 levels, 3 spheres of existence, and 8 levels of meditation (jhāna)

	Level of Trance	Characteristics	
	The Attainment of Cessation	'Touching Nirvana with the Body'	
Sphere of Formlessness	8th Jhāna	Neither perception nor non-perception	
	7th Jhāna	Nothingness	
	6th Jhāna	Infinite Consciousness	
	5th Jhāna	Infinite Space	
Sphere of Pure Form	4th Jhāna	Concentration Equanimity 'Beyond pleasure and pain'	Psychic powers attained at this stage   Clairvoyance Clairaudience Retrocognition Telepathy Psychokinesis
	3rd Jhāna	Concentration Equanimity	
	2nd Jhāna	Concentration Rapture Joy	
	1st Jhāna	Discursive thought Detachment Rapture Joy	

The Eight Stages of Trance (jhāna) and their characteristic features

# Insight meditation

- Meditation differs between individuals, based upon desires
- Four measureless states:
  1. Compassion
  2. Loving-kindness
  3. Sympathetic joy
  4. Equanimity
- Calming meditation: peace and tranquility
- Insight meditation: Generation of penetrating and critical insight
  1. Physical sensations
  2. Feelings
  3. Mood
  4. Mental patterns and thoughts

-> insight that there is no 'subject', only experiences

# 08. Ethics



# Ethics

- Dharma: a natural law, to which even gods are subjected to
  - > To live a moral life is to live in accordance with the Dharma (first of three divisions Eightfold path)
- Inviolability as cornerstone of Buddhist ethics -> Animal sacrifices were renounced (small creatures were treated evenly special)
- The five precepts, as covered earlier, forbid:
  - Killing, stealing, sexual immorality, lying, tacking intoxicants
  - > Should not only be followed, but followed for/with the right reason/intention
- Against war and terrorism -> Would rather take a self-questioning perspective: Why did terrorists feel the need to attack us?
- D

# 09. Conclusion





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# 01. Buddhism and Elephants



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# Agenda

01

## Buddhism and the elephant

02

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03

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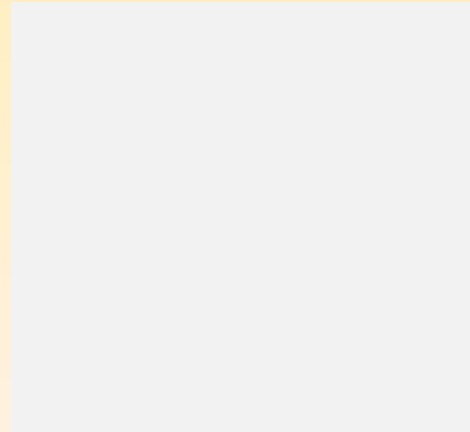
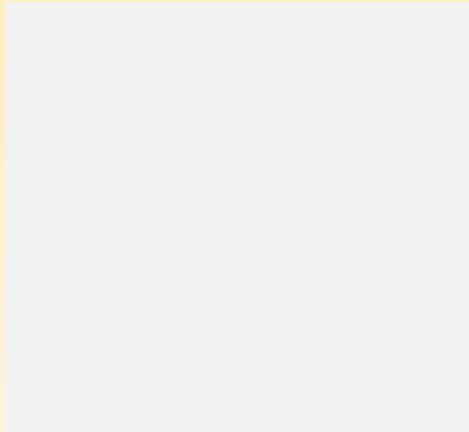
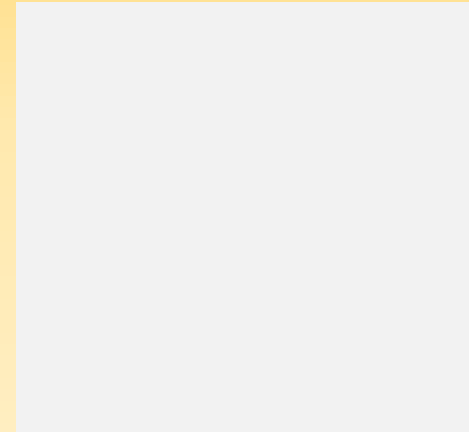
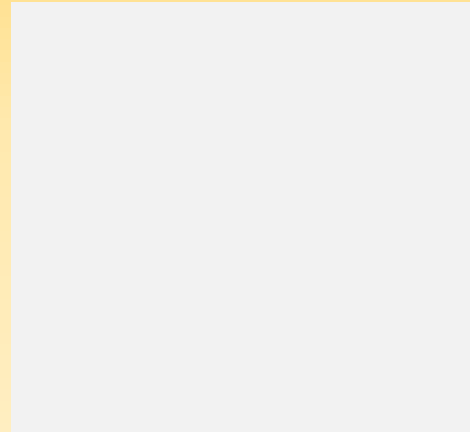
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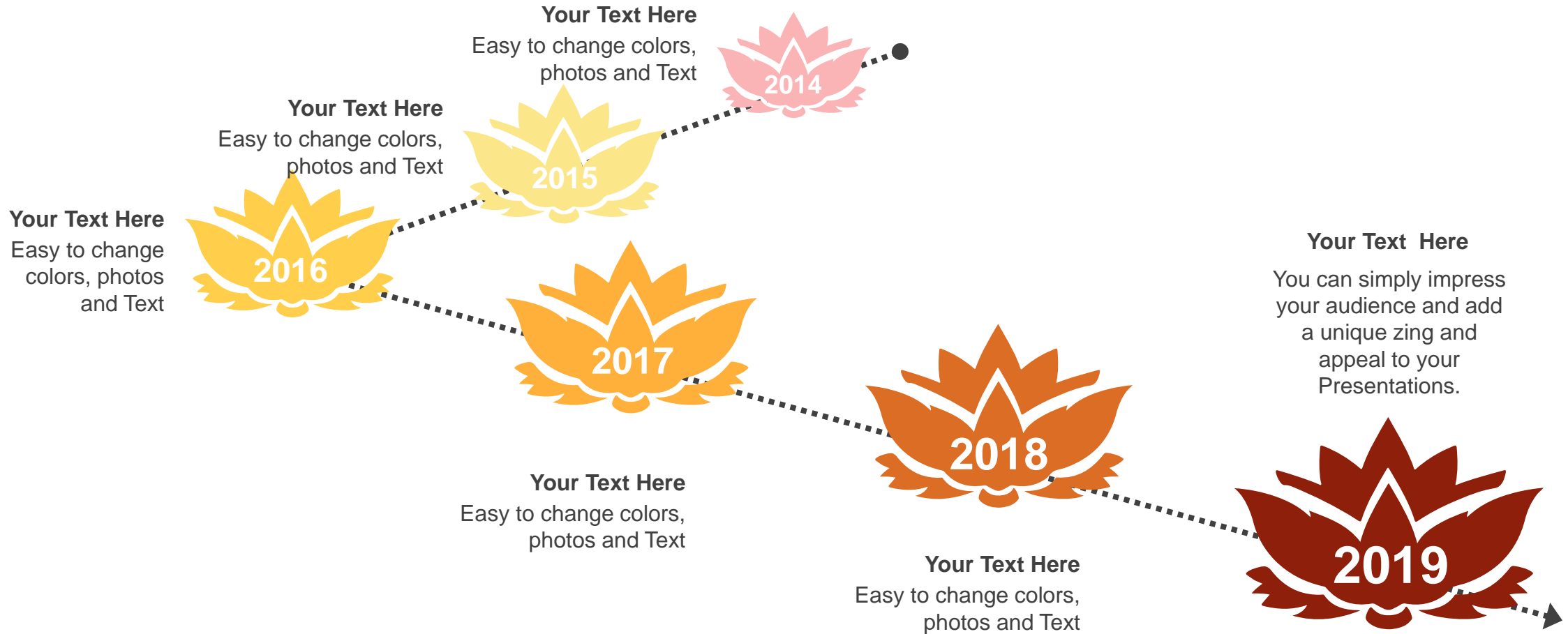


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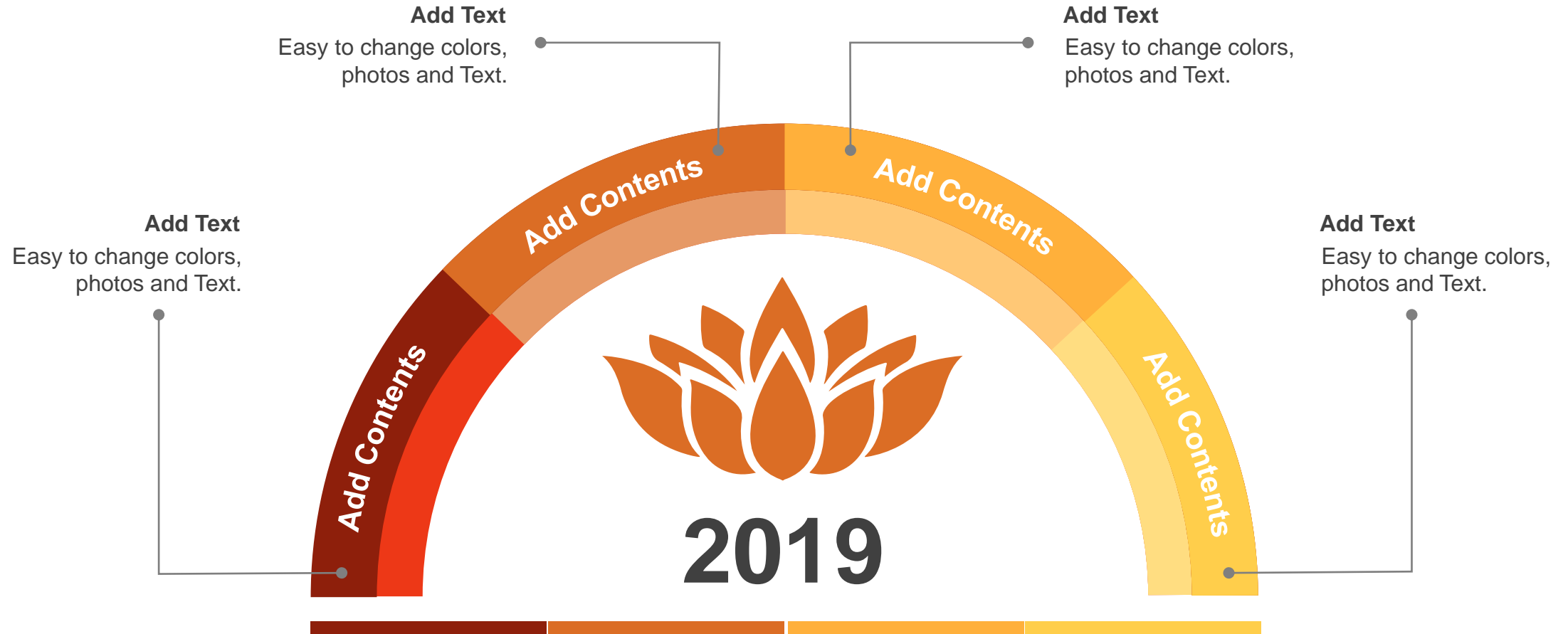
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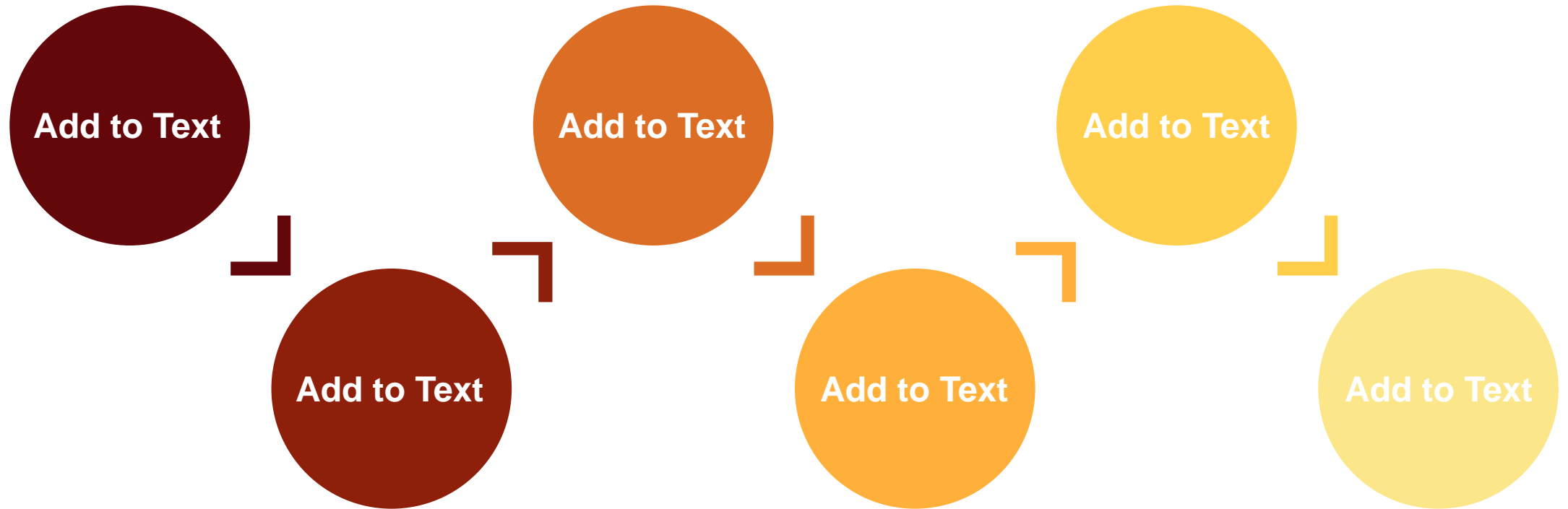


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# A W E S O M E P R E S E N T A T I O N

We Create Quality Professional  
PPT Presentation

## Contents Here

Example Text : designed. I hope and I believe that this Template will your Time,  
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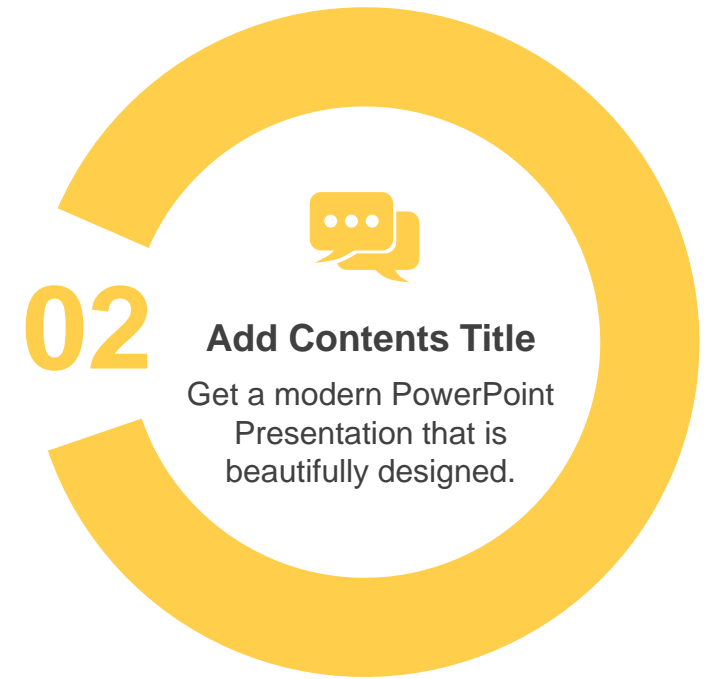
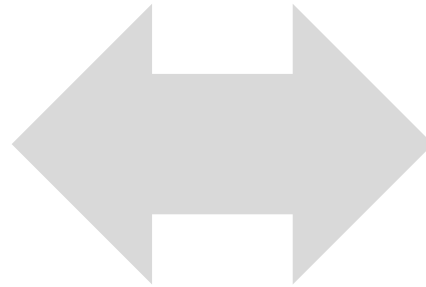
## Contents Here

Example Text : designed. I hope and I believe that this Template will your Time,  
Money and Reputation.

## Contents Here

Example Text : designed. I hope and I believe that this Template will your Time,  
Money and Reputation.

# Infographic Style



## Add Contents Title

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## Add Contents Title

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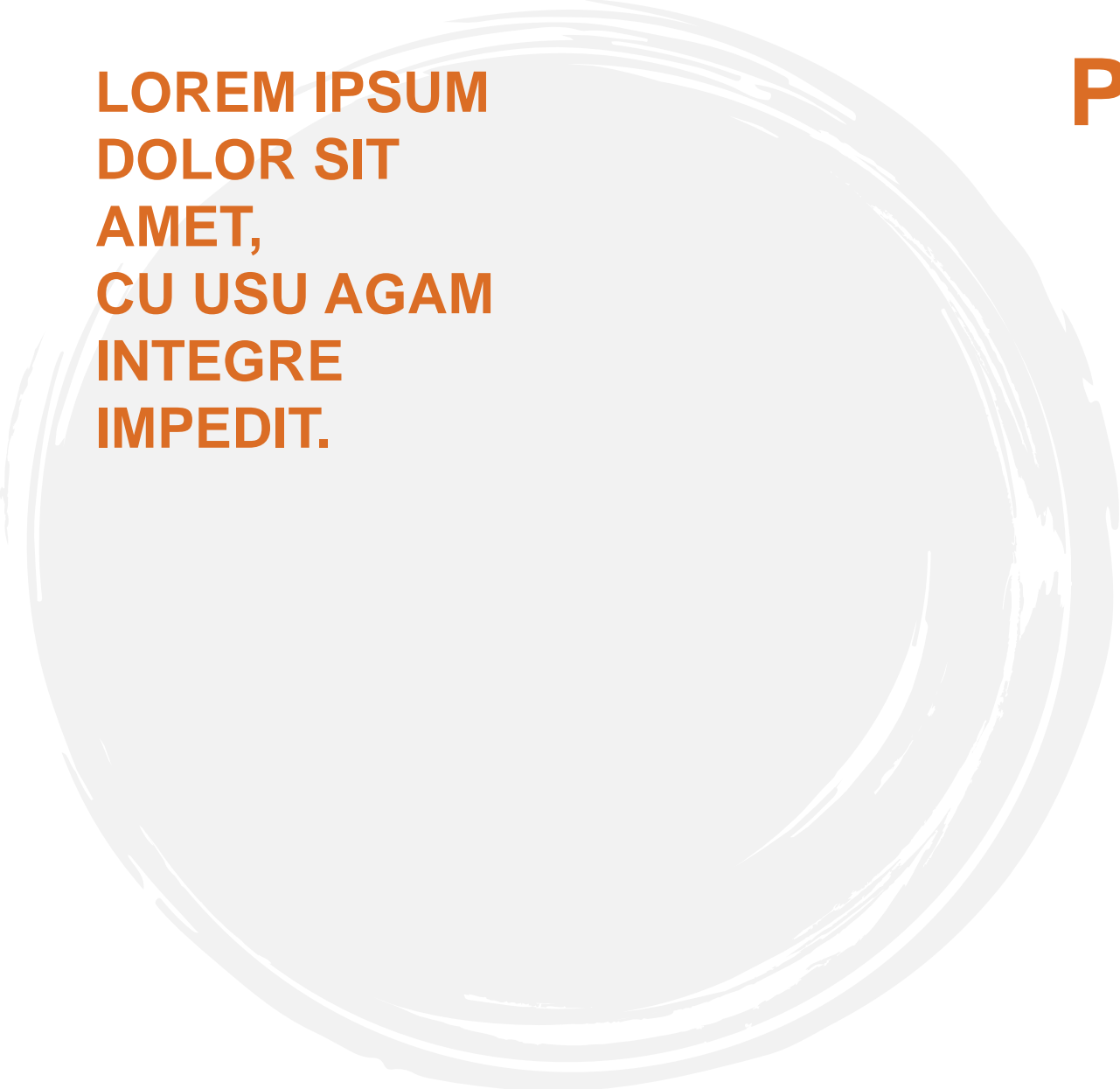


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# PORTFOLIO PRESENTATION

Modern PowerPoint Presentation

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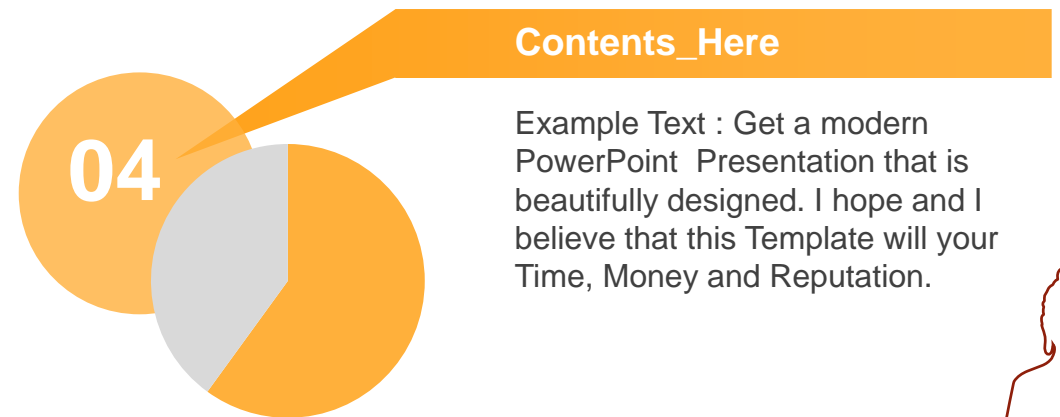
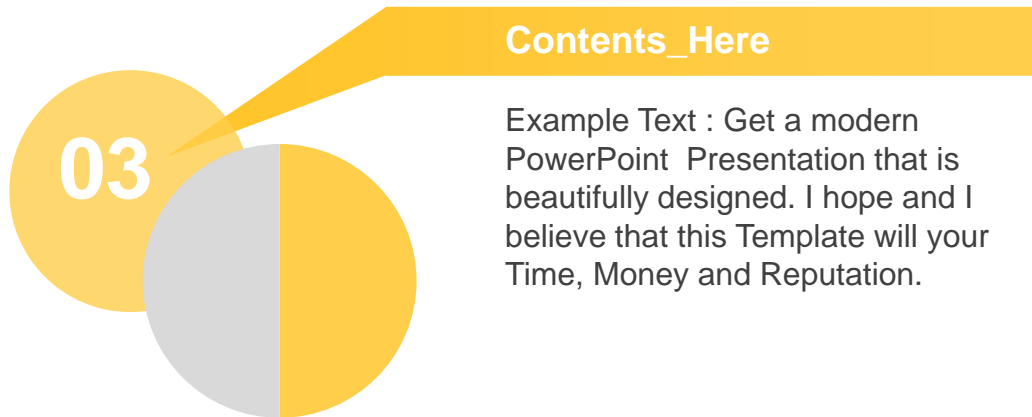
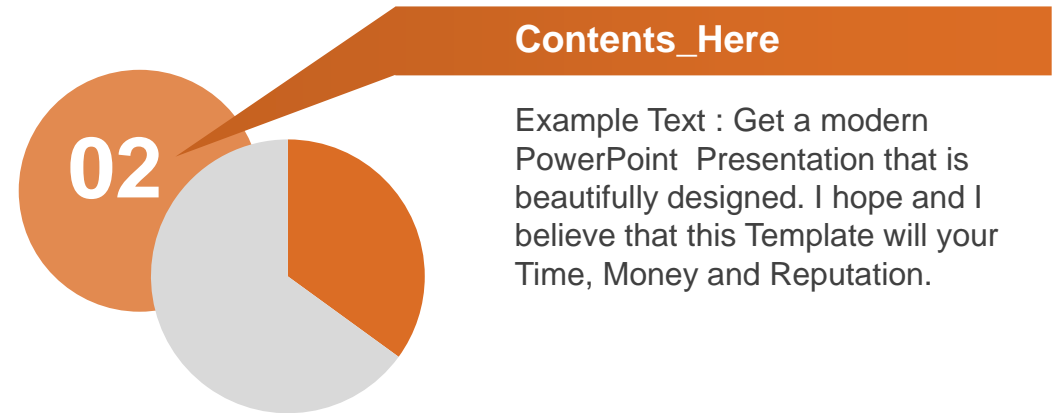
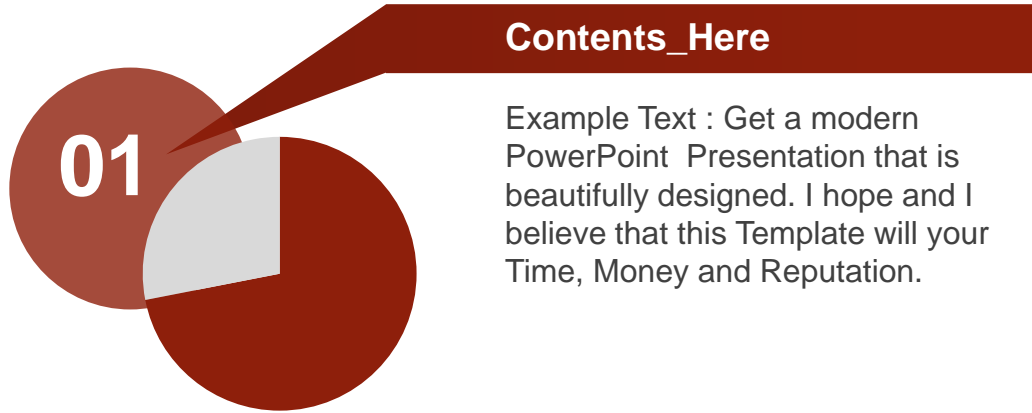
POWERPOINT

PRESENTATION

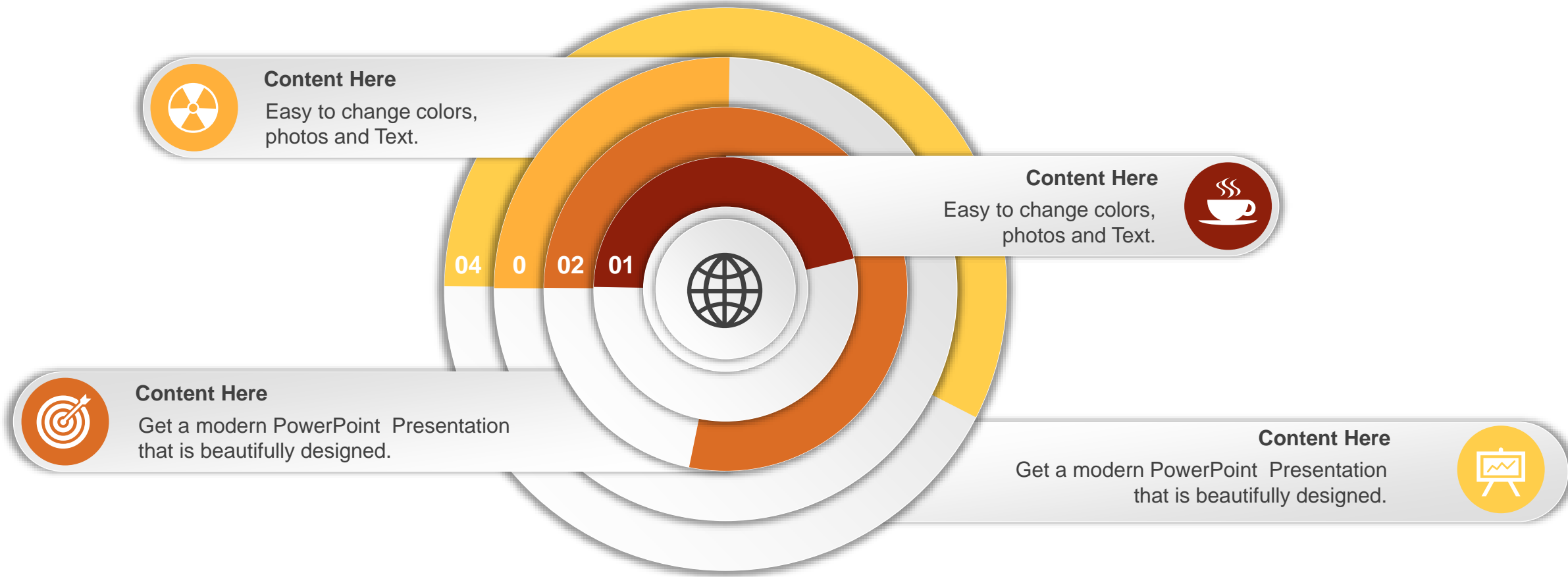
## We Create Quality Professional Presentation

You can simply impress your audience and add a unique zing and appeal to your Presentations. I hope and I believe that this Template will your Time, Money and Reputation.

# Infographic Style



# Infographic Style



“

## We Create Quality Professional PPT Presentation

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**A W E S O M E  
P R E S E N T A T I O N**

EASY TO CHANGE COLORS, PHOTOS.



# Infographic Style

## Content Here

You can simply impress your audience and add a unique zing and appeal to your Presentations.

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# Infographic Style

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You can simply  
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audience and add  
a unique zing and  
appeal to your  
Presentations.

**Text Here**  
You can simply  
impress your  
audience and add  
a unique zing and  
appeal to your  
Presentations.

01



02



03



**Text Here**  
You can simply  
impress your  
audience and add  
a unique zing

04



**Text Here**  
You can simply  
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audience and add  
a unique zing and  
appeal to your  
Presentations.

05



**Text Here**  
You can simply  
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audience and add  
a unique zing and  
appeal to your  
Presentations.



# AWESOME PRESENTATION

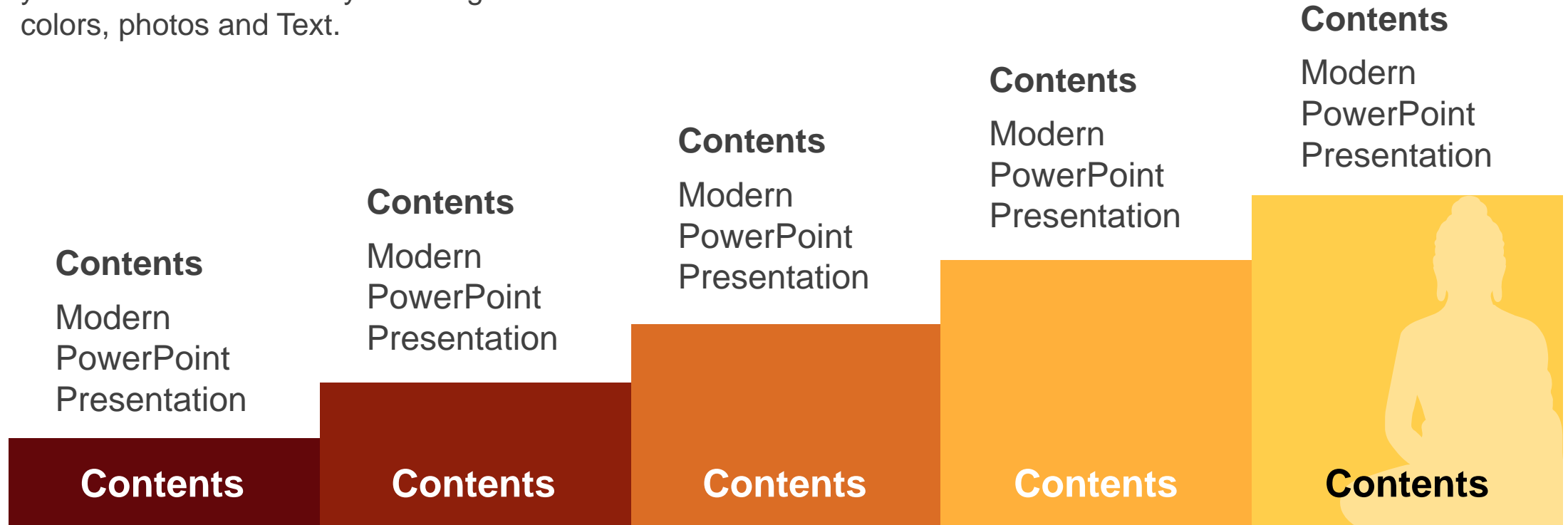
“ You can simply  
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add a unique  
zing and appeal  
to your  
Presentations. ”



# Infographic Style

## Your Text Here

You can simply impress your audience and add a unique zing and appeal to your Presentations. Easy to change colors, photos and Text.



# Infographic Style

## Contents

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# Infographic Style

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You can simply impress your audience and add a unique zing and appeal to your Presentations.



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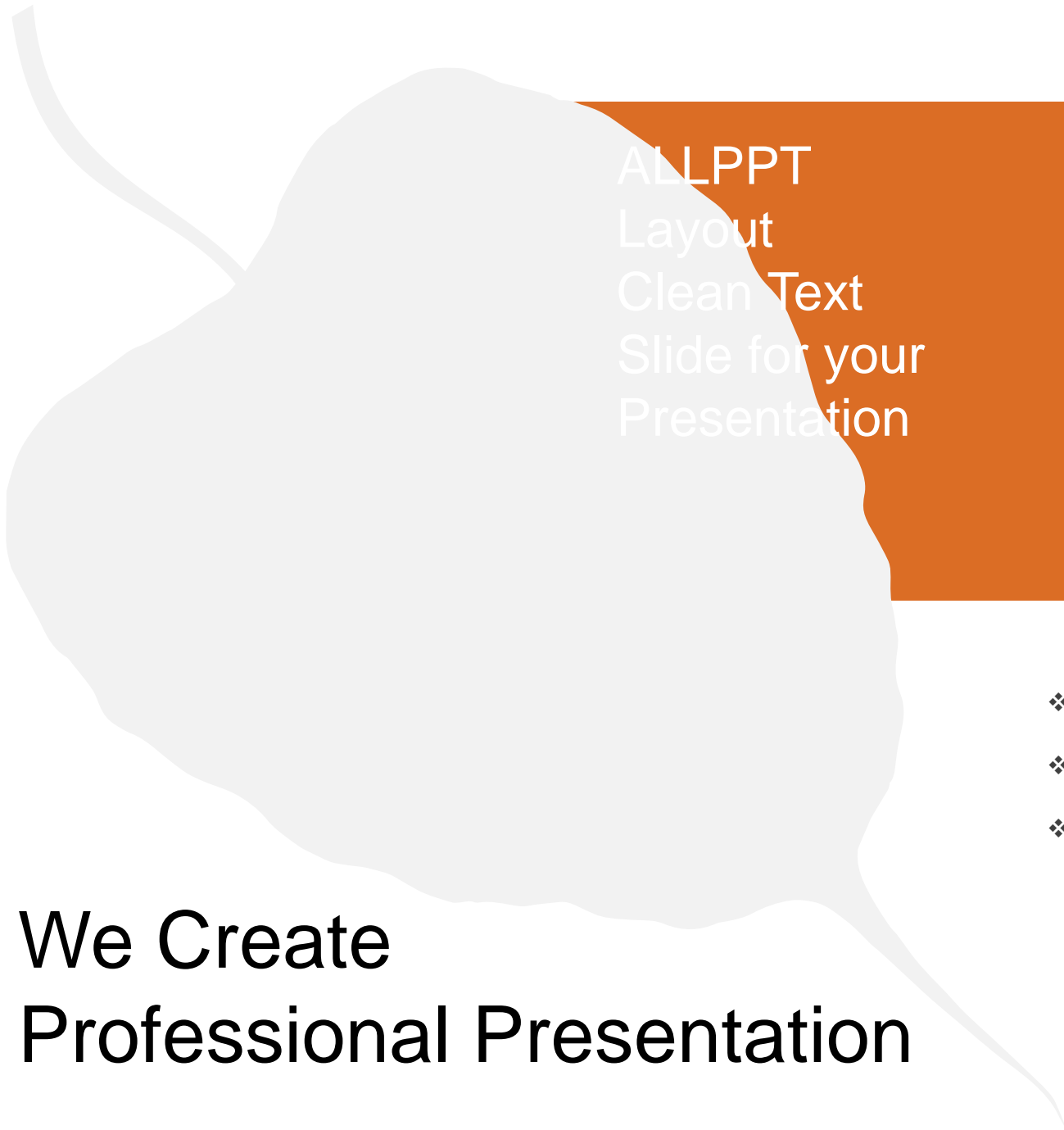
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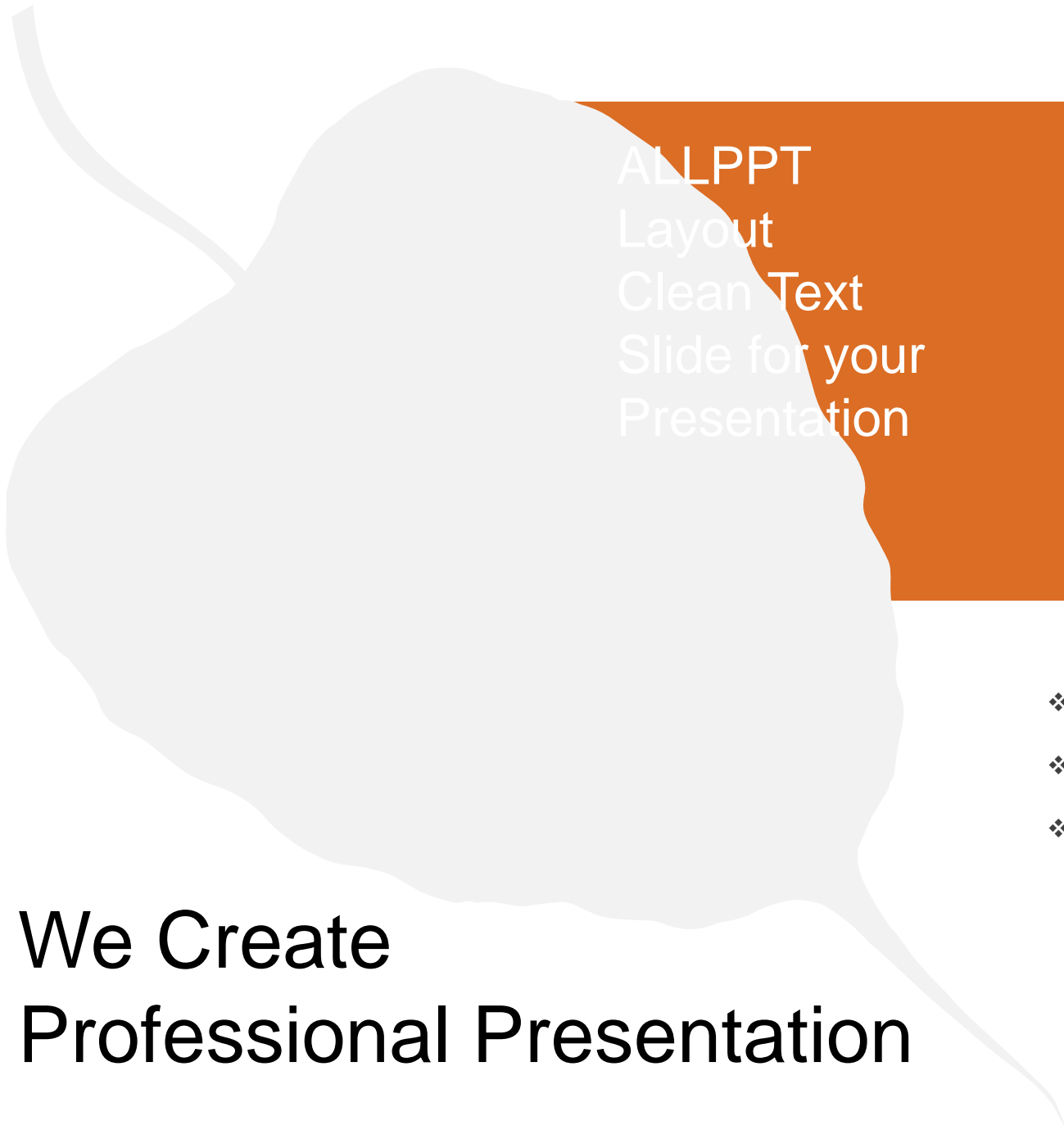




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Presentation

We Create  
Professional Presentation

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# Infographic Style



## Contents Title

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## Contents Title

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# Infographic Style

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Item Here PowerPoint Presentation	Item Here PowerPoint Presentation	Item Here PowerPoint Presentation	Item Here PowerPoint Presentation



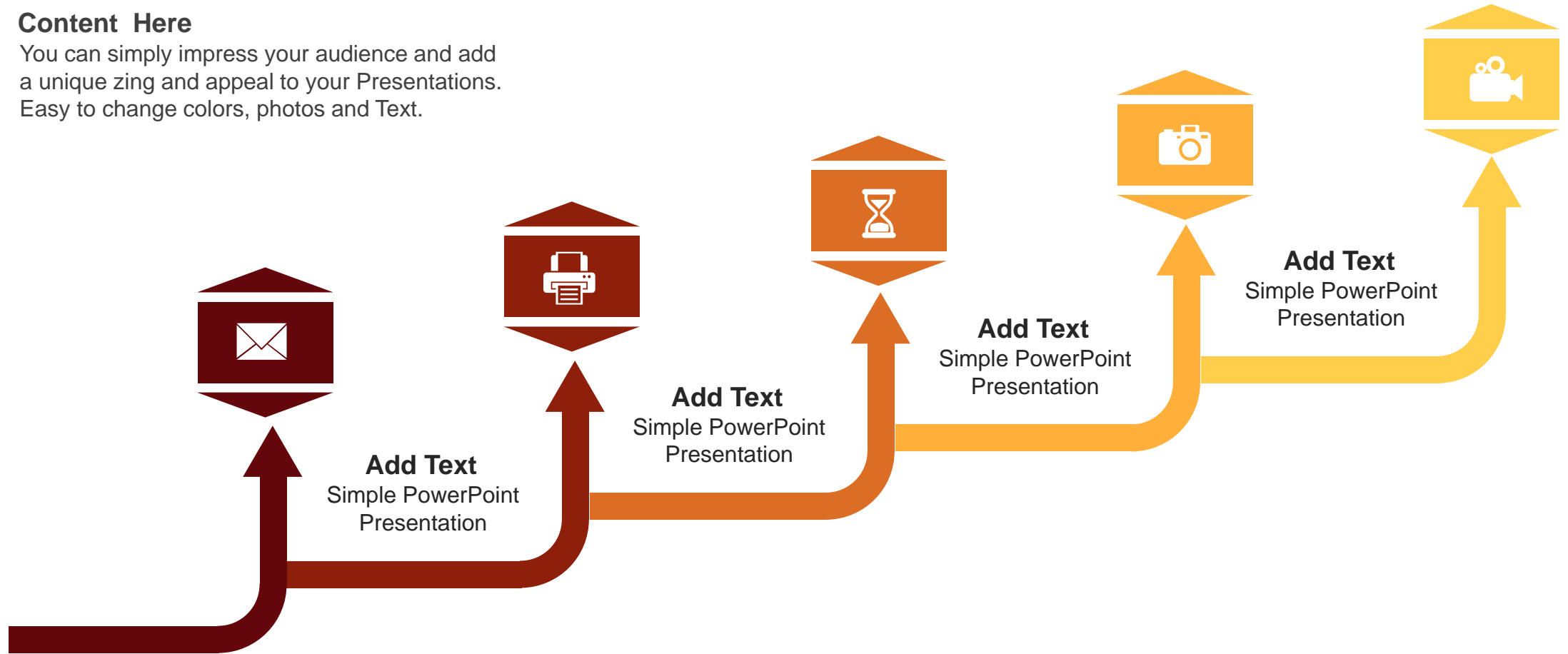
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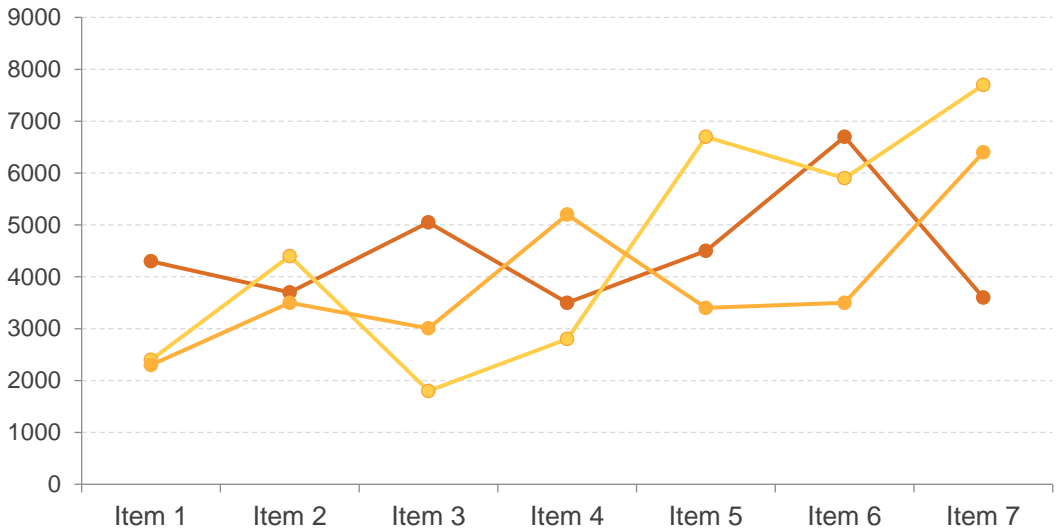
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**Portfolio  
Designed**

# Infographic Style



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Contents	Your Text		Your Text
Contents	Your Text	Your Text	Your Text
Contents	Your Text		Your Text
Contents	Your Text	Your Text	Your Text



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# Column Presentation





# Thank You

Insert the Sub Title of  
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# Fully Editable Shapes



# Fully Editable Shapes



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